

Minutes
STATE BOARD OF HEALTH
June 10, 2016
9:00 a.m.

Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, Nevada

Division of Public and Behavioral Health
Rawson Neal Training Room
1650 Community College Drive
Las Vegas, Nevada

Division of Aging and Disability Services
Early Intervention Services
1020 Ruby Vista Drive, Suite 102
Elko, Nevada

BOARD MEMBERS PRESENT:

Mason Gorda (Las Vegas)
Brian Saeman, ESQ (Carson City)
Dipti Shah, MD (Las Vegas)
Jon Pennell, DVM (Las Vegas)
Monica Ponce, DDS (Las Vegas)
Judith Bittner, (Carson City)
Jeffrey Murawsky, M.D. (Las Vegas)

DIVISION OF PUBLIC & BEHAVIORAL HEALTH (DPBH) STAFF PRESENT:

Joe Pollock, DPBH, Deputy Administrator Regulatory & Planning Services
Chad Westom, DPBH, PAIS
Barrett Evans, EMS
Lindsey Doolittle, DPBH
Laura Hale, DPBH, PCO
Scott Jones, DPBH, PCO
Paul Shubert, DPBH, HCQC
Jo Malay, DPBH, SNAMHS
Sharon Dollarhide, DPBH, Stein Hospital
Rolande Werner, DPBH, SNAMHS

OTHERS PRESENT:

Linda Anderson, Sr. Deputy Attorney General, Attorney General's Office (AG)
Barry Lovgren, Self
Dan Conner, Self
Linda Conner, Self
Nicki Aaker, CCMHS
Dave Fogerson, Eastlake Fire
Rebecca Vernon-Ritter, DHCF
Robert Schreinhaus, Carson Fire

Nicki Aaker, Carson City HHS
Dr. Joseph Iser, Chief Health Officer, Southern Nevada Health District
Kevin Dick, District Health Officer, Washoe County Health
Jonathan Bryan, Las Ventanas
Kimisha Causey, DPBH, OPHIE
Carolyn Weaver, IPC
Leon Ravin, M.D., DPBH, SNAMHS
Shesa Bradley, DPBH
Dominick DiFranco, DPBH, HCQC
Steve Gerleman, DPBH, HCQC

Vice Chairman Mr. Saeman opened the meeting at 9:03 a.m. Mr. Saeman indicated the meeting agenda was posted at the following locations: Washoe County Health District, Reno; Nevada State Library and Archives, Carson City; Grant Sawyer State Office Building, Las Vegas; Early Intervention Services, Elko; Legislative Building, Carson City; on the Internet at the Nevada Division of Public and Behavioral Health website: <http://www.health.nv.gov>; and the Legislative Counsel Bureau website: <http://www.leg.state.nv.us> in accordance with the Nevada Open Meeting Law.

1. Roll call was taken and it was determined that a quorum of the State Board of Health was present. Vice Chairman Mr. Saeman asked if there were any changes to the draft minutes from the March 11, 2016 meeting.
2. New Board members, Mason Gorda, Contractor; Judith Bittner, BSN, RN, CNOR, RNFA; and Jeffrey Murawsky, M.D. were introduced.
3. Vice Chairman, Mr. Saeman entertained a motion to approve the minutes of March 11, 2016. A motion was made and seconded to approve these minutes. The motion passed unanimously.

Vice Chairman Mr. Saeman asked if there was any public comment.

Mr. Barry Lovgren, addressed the members. Mr. Lovgren is asking for the Board's help with enforcing the prohibition of NAC 458.336 against certification of a treatment program as an evaluation center if it's in the county with a population greater than 100,000. A written statement from Mr. Lovgren is attached to these minutes.

4. REPORTS (Informational)

Ms. Nicki Aaker, MSN, M PH, RN, Director for Carson City Health and Human Services, provided a written and verbal report which is attached hereto as Exhibit "A." Ms. Aaker reported that CCHHS has been accredited for five years by the Public Health Accreditation Board and a press release is also attached as Exhibit "B". In her attached report, Ms. Aaker provided updates on Community Health Needs Assessments; Upcoming – Carson City Healthcare Coalition; Environmental Health; Clinical Services; Public Health Preparedness; Chronic Disease Prevention and Health Promotion; Adolescent Health Education Programs; and Human Services.

Mr. Kevin Dick, District Health Officer for Washoe County Health District, provide a written and verbal report which is attached hereto as Exhibit "C". In his attached report, updates were provided on the Strategic Plan, which is attached as Exhibit "D"; Budget; Opioid Situation; Emergency Medical Services; and Public Health Preparedness.

Ms. Kimisha Causey, DPBH present the Sentinel Event Registry Annual Report, which is attached hereto as Exhibit "E."

Dr. Joseph Iser, MD, DrPH, MSc, Chief Health Officer for Southern Nevada Health District, gave a verbal report and written report which is attached hereto as Exhibit "F". In his attached report updates were provided on Zika; Goodsprings Lead Testing; Family Planning Clinic; F²OOD+; Accreditation Update; and Public Hero's.

5. CONSENT AGENDA

Case #678: Dan Conner: Request for Variance to Nevada Administrative Code (NAC449.790, "Limited septic system in area and well drilling." (Bureau of Health Care Quality and Compliance, Division of Public and Behavioral Health)

Case #679: Seven Hills Hospital: Request for Variance to Nevada Administrative Code NAC 449.3154, "Construction, remodeling, maintenance, and change of use: General requirements; prerequisites to approval of licensure." (Bureau of Health Care Quality and Compliance, Division of Public and Behavioral Health)

Case #680: Southern Nevada Adult Mental Health Services – Stein Hospital: Request for Variance to Nevada Administrative Code NAC 449.3154, "Construction, remodeling, maintenance, and change of use." (Bureau of Health Care Quality & Compliance, Division of Public and Behavioral Health)

Case #681: North Vista Hospital: Request for Variance to Nevada Administrative Code 449.204. "Adoption of certain publications by reference; revision of publication after adoption." (Bureau of Health Care Quality and Compliance, Division of Public and Behavioral Health)

Appointment for Temple Fletcher to the EMS Advisory Committee. Exhibit "G."

VICE CHAIRMAN MR. SAEMAN ENTERTAINED A MOTION ON ITEM 5, CONSENT AGENDA. A MOTION TO APPROVE WAS MADE AND SECONDED; THE MOTION PASSED UNANIMOUSLY.

6. Consideration and adoption of proposed regulation LCB file no. R151-15 amendments to Nevada Administrative Code 439 & 439A. The proposed amendments update regulations to:
 - a. Meet statutory requirements for response times to petitions submitted to the Board of Health
 - b. Increase application fees for the J-1 Physician Visa Waiver program
 - c. Address housekeeping items for the administration of the J-1 Physician Visa Waiver Program(Laura Hale, Public Health Preparedness Program, Division of Public and Behavioral Health)

VICE CHAIRMAN MR. SAEMAN ENTERTAINED A MOTION ON AGENDA ITEM 6. A MOTION TO APPROVE WAS MADE AND SECONDED THE MOTION WHICH PASSED UNANIMOUSLY.

7. Election of Chairperson and Vice-Chairperson.

Mr. Saeman asked for volunteers for the position of Chairperson for the Board of Health. Mr. Saeman volunteers for this position.

A motion was made, seconded and passed. Mr. Saeman abstained.

Mr. Saeman asked for volunteers for the position of Vice-Chairperson. Mr. Pennell volunteered for this position.

A motions was made, seconded and passed. Mr. Pennell abstained.

8. Compliance Agreement: Community Paramedicine. This agreement is the first step in allowing Agency Community Paramedicine (EMS Services) to bill Medicaid for Community Paramedicine services. (Multiple applicants) (Chad Westom, Bureau Chief, PAIS, Division of Public and Behavioral Health). **VICE CHAIRMAN SAEMAN ENTERTAINED A MOTION ON AGENDA ITEM 8. A MOTION TO APPROVE WAS MADE AND SECONDED THE MOTION WHICH PASSED UNANIMOUSLY.**

PUBLIC COMMENT

There was no public comment.

The meeting was adjourned at 10:34 am.



CARSON CITY, NEVADA
CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

State Board of Health
Carson City Health and Human Services Report
September 9, 2016

Community Health Needs Assessments

Carson City: CCHHS is working with Carson Tahoe Health (CTH) to complete different aspects of the assessment process. CTH has completed their components of their CHNA, including a phone survey of community members, an electronic survey of regional providers, and presented their findings in an executive summary document in July 2016 through meetings held at CTH and at the July meeting of the Carson City Board of Health. Meanwhile, CCHHS has completed a comprehensive list of quantitative data that outlines the health status of the community and surrounding counties, using the Nevada Core Health Indicators, v. 1.0. Additionally, a set of four meetings of community stakeholders to complete the Local Public Health System Performance Assessment (LPHSPA) are set to take place on October 10th and 11th of this year. So as to loosely follow the MAPP (Mobilizing for Action through Planning and Partnership) Process, the results from the activities completed by both agencies will be combined and will be further addressed during a "Forces of Change" assessment, wherein community stakeholders, interested members of the public, City governance, and others, will reconvene to discuss current disparities uncovered in these assessments, as well as to identify future obstacles and opportunities to navigate and capitalize upon. The date(s) for the Forces of Change assessment are yet to be determined.

Douglas County: All necessary components of the Douglas County CHNA have been completed and a summary document is currently in progress. However, due to limited staffing resources, progress has slowed.

Carson City Health & Human Services

900 East Long Street • Carson City, Nevada 89706 • (775) 887-2190 • Hearing Impaired-Use 711

Clinical Services (775) 887-2195	Public Health Preparedness (775) 887-2190	Human Services (775) 887-2110	Disease Control & Prevention (775) 887-2190	Chronic Disease Prevention & Health Promotion (775) 887-2190
Fax: (775) 887-2192	Fax: (775) 887-2248	Fax: (775) 887-2539	Fax: (775) 887-2248	Fax: (775) 887-2248

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Carson City Healthcare Coalition

The inaugural Carson City Healthcare Coalition meeting was held on July 28th. It was very well attended by representatives of various organizations within Carson City representing Caron Tahoe Health, long term care facilities, service organizations, UNR School of Nursing, Eagle Valley Children's Home, and various Carson City Departments such as the Fire Department, Sheriff's Department and the Senior Center. The purpose of this coalition is to increase collaboration among public and private healthcare agencies, prepare for and respond to health hazards or health emergencies and share best practices among healthcare organizations. The mission/purpose is to develop and promote emergency preparedness and response capabilities of Carson City healthcare entities by:

- Strengthening medical surge capacity and capabilities
- Building relationships and partnerships
- Facilitating communication, information and resource sharing
- Maximizing movement and utilization of existing resources
- Coordinating training, drills, and exercises

The next scheduled meeting is October 27, 2016, 8:30 am – 10:30 am, at Carson City Fire Station 51.

Medicaid Enrollment

CCHHS is partnering with Nevada's Division of Welfare and Supportive Services to provide services at CCHHS. Richard Zemke is onsite on Thursdays to meet with individuals and determine eligibility on the Assistance Application for Medicaid and food stamps, as well as the Qualified Medicare Beneficiary and Specified Low-Income Medicare Beneficiary applications. When he is not on site, inquiries are being logged in order to evaluate if he should be onsite additional days.

Environmental Health

Carson City and Douglas County's Interlocal Agreement was approved by both the Carson City's Board of Supervisors and Douglas County's Board of Commissioners. We are presently recruiting for one Environmental Health Specialist due to a vacancy. The Environmental Health Specialists have been very busy with temporary events in Carson City and Douglas County this summer.

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Brendon Gibb, CCHHS Environmental Health Specialist, presented his research project which examined the awareness of food safety risk due to “quat binding” when using a cotton or viscose cloth to sanitize surfaces at the Western Association of Food and Drug Officials National Conference. He has been asked to present at other national conferences. A summary of his research was presented at the June 10, 2016 meeting.

Clinical Services

Back to School Immunizations – In August, CCHHS vaccinated 443 individuals with 970 vaccinations. Two-thirds of them were VFC and 1/3 were privately insured. Douglas County Community Health (DCCH) vaccinated 94 individuals with 184 vaccinations. The breakdown of VFC and private insurance is consistent with CCHHS.

CCHHS is implementing a Breastfeeding Friendly Employers Program through the MCH grant. Letters have been sent to all the businesses in Carson City announcing this new and exciting program. The nurses heading up this program will be collaborating with our WIC program, when appropriate.

Douglas County has decided to provide nursing services within the county. We are assisting them with the transition.

Public Health Preparedness

The following activities were conducted May – June 2016:

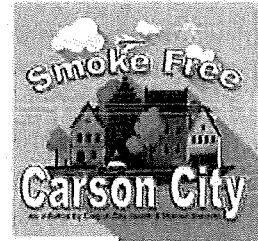
- Participated in 3 Crisis Standards of Care Public Engagement Meetings
- Hosted a quarterly statewide Medical Reserve Corps Meeting
- Participated in statewide Medical Surge table top exercise
- Participated in Family Assistance Center planning with Douglas County Sheriff’s Office and Douglas Emergency Management
- Conducted a Personal Preparedness Presentation to the Methodist Men’s Group
- Coordinated with Carson City Fire/EMS on the Epic Rides First Aid Booth
- Presented the POD and Regional Medical Surge Plans at the Rural Preparedness Summit in Fallon
- Judged UNR Medical Students’ Public Health Posters

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- Participated in Carson, Douglas and Storey County LEPC meetings; Douglas County Healthcare Coalition; Immunization Community Outreach meetings; Infectious Disease Task Force; Northern Nevada Access and Functional Needs Workgroup
- Coordinated the unannounced Ebola exercise between Carson City EMS, Carson Tahoe Urgent Care and ER, and CCHHS
- Participated in the statewide Immunization Conference
- Presented Draft Bench Book to Carson City Courts
- Developed Zika educational materials and updated Website on reportable diseases

Chronic Disease Prevention and Health Promotion



Tobacco Prevention and Control Program – Staff are continuing to work with Western Nevada College’s task force to move toward a smoke-free campus which will be in 2017. CCHHS assisted with training the staff on the new smoking policy which includes designated smoking areas for this school year. Eighteen signs have been installed, 10 A-frame signs have been placed, a number of back to school events will be conducted providing education on the policy and effects of tobacco use, and Tobacco Cessation signage are being put on the windows.

Carson Tahoe Hospital has agreed to adopt new electronic cessation evidenced-based discharge instructions and will gray out other options.

Sandy Wartgow, the coordinator, is working with National Tobacco Prevention Coalition to prepare for the upcoming legislative session.

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Adolescent Health Education Program (AHEP) – Education at China Springs has been completed. The new curriculum “Making Proud Choices” starts at Bishop Manogue on September 6th for 2 weeks. The budgets for the new grant cycle have been submitted. Thank you to Andrea Skewes and Jennifer Quihuis.



Safe Routes to School Program – A Learn to Bike class was conducted for teachers. The SRTS bike trailer is scheduled to go to various schools for bike rodeos and bike safety lessons.

Walk to School Day is October 5th and currently 25 schools are scheduled to participate.

Ryan White Program – Frances Ashley was selected by her peers and awarded the Excellence in Support Innovation Award. She will present her Care Binder Customer Satisfaction Quality Improvement project in September.

Human Services

Events upcoming include:

- Job Readiness Seminar, September 19th - 21st (Flyer is attached)
- Job Fair, Carson City Community Center, September 23rd (Flyer is attached)
- Financial Literacy workshops discussing approaches to financial stability are provided by Nevada State Bank every other Wednesday.
- Financial Guidance Center provides confidential counseling on financial matters every other Thursday.

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- A Safelink cell phone service representative is available at CCHHS to assist low income individuals with no telephone service complete an application for a free cell phone and answer any questions.
- Aging and Disability Resources are onsite every Tuesday and Wednesday
- WIC services will be provided at FISH in Gardnerville on Fridays in the near future
- WIC is implemented the "Baby Behaviors" program
- We are researching funding opportunities for a mobile WIC clinic
- On October 25th, the Housing Forum will be conducted in Fallon. This is an opportunity for developers and investors together to discuss housing issues and solutions in rural Nevada.

Respectively submitted,



Nicki Aaker, Director
Carson City Health and Human Services

WASHOE COUNTY HEALTH DISTRICT

ENHANCING QUALITY OF LIFE

August 26, 2016

To: State Board of Health Members
From: Kevin Dick
Washoe County District Health Officer
Subject: September 2016 Washoe County District Health Officer Report

Budget

The budget outlook continues to improve. The Health District finished the previous fiscal year with a budget surplus in the amount of \$699,242. That will positively impact ending fund balance into the future.

West Nile Virus

Aerial application of larvicide to wetland areas continues with a helicopter application scheduled for September 8, in addition to July and August applications. Mosquito pools that were collected in Washoe Valley, Lemon Valley and Damonte Ranch areas have been identified as positive for WNV. Fogging with adulticide was conducted following the identification of these positive pools.

Zika Virus

As of August 26, Washoe County has had 4 people test positive for Zika virus, including one positive result for a pregnant woman that had traveled in an area with active Zika transmission.

GI Outbreaks

The Health District has been working with the Washoe County School District Staff to develop new protocols for ensuring exclusion and proper sanitation during Gastrointestinal Outbreak Events. These were agreed to during a meeting August 11. The goal is to reduce the duration of outbreak status in individual schools during Noro-type outbreaks in Washoe County public schools.

Food Establishments

In an effort to promote active managerial control of risk factors most commonly associated with foodborne disease in food establishments, amendments to the food regulations were adopted by DBOH on August 25. These include:

- Incorporation of additional provisions from the most current version of the U.S Food and Drug Administration (FDA) Model Food Code.
- Deletion of portions of the Regulations pertaining to grades and grading of food establishments in order to implement a system that accurately reflects the occurrence of foodborne illness risk factors in food establishments.

Special Events

Health District staff have been busy providing regulatory oversight of food vendors at numerous special events occurring during this time of the year. These include the Reno Rodeo, Red, White and Tahoe Blue (in Incline Village), Star Spangled Sparks, the Barracuda Championship, the Biggest Little City Wingfest, Hot August Nights, The Best in the West Rib Cook-off, vendors associated with Burning Man, and other smaller ancillary events.

OFFICE OF THE DISTRICT HEALTH OFFICER
1001 East Ninth Street | P.O. Box 11130 | Reno, Nevada 89520
ODHO Phone: 775-328-2416 | Fax: 775-328-3752 | washoecounty.us/health
Serving Reno, Sparks and all of Washoe County, Nevada. Washoe County is an Equal Opportunity Employer.



Public Health
Prevent. Promote. Protect.

Opioid Situation

A workgroup has been formed between the Health District, Social Services, and Washoe County Sheriff's Office to develop a response to prevent and address non-medical prescription drug use. A second meeting was held on August 10 and a September meeting has been scheduled. We will be working to engage other community partners in areas of medical and public outreach and prevention, intervention, and treatment.

District Board of Health Member Dr. George Hess and I are registered to attend Governor Sandoval's Summit on Prescription Drug Abuse. The Community Opioid Response Alliance met on July 26.

Preparedness and Emergency Medical Services

Health District and REMSA personnel conducted a hospital evacuation training at Saint Mary's Regional Medical Center on August 9, 2016. The training included a presentation and tabletop exercise where participants were able to walk through the evacuation process of 10 patients.

The Health District participated in the Great Reno Balloon Race tabletop exercise on August 10, 2016. The exercise was designed to increase the community's ability to respond to a mass casualty incident.

Truckee Meadows Health Communities (TMHC)

TMHC conducted a Strategic Planning meeting on August 11.

The first interviews were held for an independent contractor to provide support. In time that person will likely become the Executive Director of TMHC.

Legislative Committee on Health Care

The Legislative Committee on Healthcare met on August 24 to identify committee BDRs for the session and make recommendations on other legislation. They determined they will utilize two of their BDRs. The first will be used for reinstatement of student height and weight measurement in schools in Counties with a population of over 100,000. The second will be used to include vaping in the Clean Indoor Air Act and establish packaging and labeling requirements for vape products, as recommended by the local health authorities and the Nevada Public Health Foundation.

Additional Information

Detailed monthly reports from each of the WCHD Divisions are available in the District Board of Health monthly meeting packets at:

https://www.washoecounty.us/health/board_committees/dboh/index.php.



DATE: September 9, 2016

TO: State Board of Health Members

FROM: Joseph Iser, MD, DrPH, MSc, Chief Health Officer

SUBJECT: Chief Health Officer Report

Vector Surveillance Update

As of August 11, 2016 the Southern Nevada Health District is reporting 11 cases of Zika virus in Clark County residents. Ninety-six people have been tested, with nine test results pending. All positive cases reported by the Health District are travel associated, and updates are posted at www.SNHD.info/zika/updates.php as they are confirmed. Additional information about Zika virus disease is available on the [Health District website](#) and on the [CDC website](#).

St. Louis Encephalitis and West Nile virus-positive mosquito pools continue to be identified by the Southern Nevada Health District's Vector Surveillance Program. To date, St. Louis Encephalitis-positive mosquito pools have been identified in 32 unique ZIP codes, West Nile virus-positive mosquitoes have been identified in two unique ZIP codes, and in a rare occurrence two mosquito pools containing both St. Louis Encephalitis and West Nile virus-positive mosquitoes have been identified in one ZIP code.

Accreditation Update

Identifying documents to demonstrate the Health District meets the standards and measures of the Public Health Accreditation Board is one of the most important milestones of the accreditation process. The Health District begins its document selection process this month and has created 12 teams for each of the 12 accreditation domains. Each team is composed of a team lead and three to five staff members from divisions and programs that represent subject matter covered by the domains. The objective of each team is to select documents that best illustrate the efforts of the Health District for their respective domains.

Access to Care – Health District Epidemiology and Informatics staff created maps that highlight gaps in the health care system in Clark County. The maps illustrate percentage of uninsured, number of dentists by ZIP codes, and percentage of residents enrolled in Nevada Health Link. The maps are available for viewing at www.HealthySouthernNevada.org.

The Healthy Southern Nevada website has undergone an extensive redesign. This includes introducing new indicators, improving the mini-dashboards, and allowing partners to publish the dashboards on their own websites. A unique benefit of this feature is that as dashboards are

published on a partner website, visitors who click on the Healthy Southern Nevada link for more information will be redirected to the Health District's website for resources. In order to promote the Healthy Southern Nevada website, a business card was created that features the website logo, address, community priorities, data dashboards, and tools and resources. The cards will assist with creating awareness of the website as a resource for community partners and stakeholders.

Community Health Improvement Plan

The first, multi-agency Community Health Improvement Plan (CHIP) was introduced at an event at the Clark County Government Center on Wednesday, Aug. 10, 2016. The plan serves as a template to address health disparities in Southern Nevada and represents the collaborative efforts of government agencies, health care providers, non-profits, and academia. The CHIP is the next step in a process that started with a Community Health Assessment completed earlier this year. The three priority areas identified by the CHIP are:

- Ensuring access to health care and human services to all residents
- Promoting health by addressing healthy behaviors that can impact chronic diseases
- Promoting health through informed policy making and appropriate funding for local public health

The CHIP will be implemented over a three-year period with updates available on the HealthySouthernNevada.org website.

Health District Partners with DETR

The Health District and the Department of Employment, Training, and Rehabilitation (DETR) announced the grand opening of the Aroma Café at the District's main facility located at 280 S. Decatur Blvd., on Aug. 4, 2016. The Aroma Café is the result of collaboration between the Health District and DETR's Business Enterprises of Nevada (BEN) program. The BEN program provides clients of DETR's Bureau of Services to the Blind and Visually Impaired with training and on-the-job experience in managing food facilities, micro markets, and gift stores in public buildings. There are currently 19 businesses in Southern Nevada and 12 in Northern Nevada managed by BEN operators. The program operates under the Randolph-Sheppard Act, which gives people who are blind the priority right to run vending facilities in government buildings.

Mobile Testing Unit

On June 27, 2016 the Health District and AIDS Healthcare Foundation launched an HIV/STD mobile testing unit to coincide with National HIV Testing Day. The mobile testing unit was initiated as a method to increase testing throughout Southern Nevada and allows the organizations to offer rapid HIV screening as well as syphilis, gonorrhea, and Chlamydia testing in the unit during outreach events.

Public Health Preparedness

The Health District's Public Health Preparedness office provided three Ebola First Responder and PPE training sessions on June 20-22, 2016. The three host facilities were Veterans Affairs Southern Nevada Healthcare System, Dignity Health System - San Martin Campus, and Desert Springs Hospital.

Multiple jurisdictional partners attended, including health care partners, city and county government representatives, and mortuary and coroner-medical examiner's office staff.

An Ebola Isolation and Quarantine Tabletop exercise was conducted on June 9, 2016. Participants included representatives from the local court system and legal and risk management from city and county agencies. Ebola assessment hospitals and Nellis Air Force Base personnel participated in observational and awareness roles. This exercise reviewed existing processes for issuing involuntary quarantine orders for a public health threat, which is the same process used for patients with active TB. The Health District has developed an Isolation and Quarantine Bench Book that outlines the legal authority of the local health officer during such an incident. The exercise included an Ebola scenario and was followed by discussion questions that provided participants with a refresher to plan content, limitations, and agency roles and responsibilities.

On June 7, 2016 the Health District hosted an Ebola Waste Management Tabletop exercise at the Clark County Government Center. Participants included UMC, Dignity Health System, Valley Health System, Summerlin Hospital, Spring Valley Hospital, Clark County Water Reclamation District, Republic Services, and representatives from the state's Division of Public and Behavioral Health.



INSTRUCTIONS

**PLEASE READ THIS LEGAL DOCUMENT ENTIRELY. PRINT IN BLUE OR BLACK INK ONLY.
ANY WHITE OUTS, CROSS OUTS OR WRITE OVERS WILL NOT BE ACCEPTED.**

Once this document is signed and witnessed, please retain a copy for your records. Except for hospital-based paternities, the original document must be mailed to the State of Nevada, Office of Vital Records. Please include a copy of photo identification for both parents signing this form.

Name Changes - The child's full name can be changed with the hospital-based paternity prior to the record being registered by the state or local registrar. Otherwise, only the child's last name may be changed to the father's last name. "Name Change" at the bottom of section "A" may be left blank if the child's name will be the same.

Section C - Hospital-based paternities must be witnessed by a hospital staff and attached to the electronic birth record. All other paternities must be witnessed by the Office of Vital Records or an authorized agency.

Fees - Hospital-based paternities filed with the Office of Vital Records within 10 days from the date of birth will be processed at no fee. Otherwise, there is a \$40.00 fee to amend a certificate already on file in the Office of Vital Records. This fee includes a certified copy of the new record. Additional copies are \$20.00 each. Please make your check, cashier's check or money order out to Office of Vital Records. The Office of Vital Records accepts credit cards. An "Authorization for Credit Card Use" form must be submitted to process a credit card. This form can be located on our website. http://dpbh.nv.gov/Programs/Office_of_Vital_Statistics/

Please allow 2-4 weeks to process your request. Any questions concerning paternity actions should be addressed to the Office of Vital Records at the above address, or by calling our office at (775) 684-4242. Please provide the name, full address and phone number of where the certificate should be mailed to:

Name		
Street Address or PO Box		
City	State	ZIP Code
Phone Number		

Rights and Responsibilities of Acknowledging Paternity

By Signing This Declaration of Paternity:

1. You are acknowledging that you are the legal father of this child which, after 60 days, creates a legal determination that you are the father.
2. There will be no hearing or trial held on the issue of paternity at this time and you waive your right to genetic testing.
3. You have a duty to financially support the child, which is a separate issue from visitation and custody of the child.
4. A court order may order you to pay child support for the child until the child reaches 18 years of age, or 19 if still in high school, or otherwise declared free from your parental control by a court.
5. A court may order the withholding or assignment of your wages or commissions.
6. A court may order you to furnish health insurance for the child.
7. A court may order you to pay reasonable expenses of the mother's pregnancy and confinement costs, which include birth expenses and public assistance provided on behalf of the child.
8. You have rights concerning custody and visitation of the child. Please be advised that physical custody of the child is generally granted to the biological unwed mother. If both father and mother cannot agree to an arrangement for visitation and/or custody, then you must pursue a separate legal action through the courts. You may need to hire a private attorney to assist you.
9. Unless you can show special circumstances of fraud, duress or material mistake of fact, under Nevada law you may not be able to petition the court to declare that you are not the legal father of the child. You may need to hire a private attorney to assist you.
10. This declaration of paternity can be revoked or rescinded, within 60 days, after the filing with the State Registrar or within 60 days after you turn 18 years old, whichever is later. However, your name will remain on the birth certificate until a court declares that you are not the legal father of this child.

**State of Nevada
Declaration of Paternity**



**Office of Vital Records
4150 Technology Way, Suite 104
Carson City, NV 89706**

SECTION A ALL PARTS OF SECTIONS A & B MUST BE COMPLETED AND SECTION C WITNESSED				
CHILD	NAME OF CHILD – FIRST	MIDDLE	LAST	SUFFIX
	SEX OF CHILD	DATE OF BIRTH (Month, Day, Year)		
PLACE OF BIRTH	HOSPITAL NAME		CITY	
	COUNTY	STATE		
MOTHER INFORMATION	NAME OF PARENT – FIRST	MIDDLE	LAST	SUFFIX
	DATE OF BIRTH (Month, Day, Year)	SOCIAL SECURITY NUMBER	STATE OR FOREIGN COUNTRY OF BIRTH	
	CURRENT ADDRESS (Number, Street, City, State, Zip Code)			
FATHER INFORMATION	NAME OF PARENT – FIRST	MIDDLE	LAST	SUFFIX
	DATE OF BIRTH (Month, Day, Year)	SOCIAL SECURITY NUMBER	STATE OR FOREIGN COUNTRY OF BIRTH	
	CURRENT ADDRESS (Number, Street, City, State, Zip Code)			
NAME CHANGE	NAME OF CHILD – FIRST	MIDDLE	LAST	SUFFIX
SECTION B TO BE COMPLETED BY FATHER			SECTION B TO BE COMPLETED BY MOTHER	
<i>I declare under the penalty of perjury that:</i> <ul style="list-style-type: none"> ○ The information I have provided is true and correct. ○ I am the natural father of the child named on this declaration. ○ The man signing this form is the only possible father of this child. ○ I have read and understand the rights and responsibilities described on the other side of this form. ○ I have been orally or through video or audio equipment informed of my rights and responsibilities. ○ I understand that by signing this form, I am establishing the man signing this form as the legal father of this child with all the rights and responsibilities of a legal father. ○ I consent to adding the name of the man signing this form to the child's birth certificate. ○ A genetic test has not determined that another man is the legally presumed father of this child. ○ There is no court order or other Acknowledgment of Paternity naming another man as the legal father of this child. 			<i>I declare under the penalty of perjury that:</i> <ul style="list-style-type: none"> ○ The information I have provided is true and correct. ○ I am the natural mother of the child named on this declaration. ○ The man signing this form is the only possible father of this child. ○ I have read and understand the rights and responsibilities described on the other side of this form. ○ I have been orally or through video or audio equipment informed of my rights and responsibilities. ○ I understand that by signing this form, I am establishing the man signing this form as the legal father of this child with all the rights and responsibilities of a legal father. ○ I consent to adding the name of the man signing this form to the child's birth certificate. ○ A genetic test has not determined that another man is the legally presumed father of this child. ○ There is no court order or other Acknowledgment of Paternity naming another man as the legal father of this child. 	
SIGNATURE OF FATHER		DATE SIGNED	SIGNATURE OF MOTHER	
			DATE SIGNED	
SECTION C TO BE COMPLETED BY THE WITNESS			SECTION C TO BE COMPLETED BY THE WITNESS	
PRINT NAME			PRINT NAME	
SIGNATURE		DATE SIGNED	SIGNATURE	
			DATE SIGNED	
HOSPITAL / AGENCY NAME			HOSPITAL / AGENCY NAME	
HOSPITAL / AGENCY ADDRESS (Number and Street)			HOSPITAL / AGENCY ADDRESS (Number and Street)	
HOSPITAL / AGENCY ADDRESS (City, State and Zip Code)			HOSPITAL / AGENCY ADDRESS (City, State and Zip Code)	

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director DHHS



CODY PHINNEY
Administrator DPBH

JOHN DIMURO, DO, MBA
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
BUREAU OF HEALTH CARE QUALITY AND COMPLIANCE
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August 4, 2016

MEMORANDUM

To: Brian Saeman, Chairman

From: Cody Phinney, MS, Secretary
State Board of Health

Re: Appointment of Dietitian Advisory Group New Member

STAFF REVIEW

In accordance with NAC 640E.300(4), it is the responsibility of the State Board of Health to appoint a qualified person to fill a Dietitian Advisory Group vacancy. Per regulations, the Advisory Group must include four members who are licensees and one member who is a representative of the general public.

Jennifer Digesti resigned her position on the advisory group as the person that represents the general public. The Dietitian Advisory Group met on August 4, 2016 and recommended the Board of Health appoint Ms. Lindsay to the Dietitian Advisory Group representing the general public. Ms. Lindsay would serve a four year term if appointed.

Ann R. Lindsay is an Associate Professor with the University of Nevada, Reno, Cooperative Extension, Exercise Physiology and Public Health. A copy of Ms. Lindsay's resume is attached.

Ms. Lindsay, is qualified to replace Ms. Digesti as an Advisory Group member representing the general public on the Dietitian Advisory Group.

APPLICABLE REGULATIONS

Nevada Administrative Code (NAC) 640E.300

1. The Advisory Group consists of the following five members appointed by the Board:
 - (a) Four licensed dietitians; and
 - (b) One person who represents the general public.
4. If a vacancy occurs in the membership of the Advisory Group, the Board will appoint a qualified person to fill the vacancy.

STAFF RECOMMENDATION

Staff recommends the Board appoint Ann R. Lindsay, PhD, M.S., ACSM-HFI to the Dietitian Advisory Group.

PRESENTER

Jennifer Dunaway, Health Facilities Inspector III
Division of Public and Behavioral Health

JD/jd

Enclosure: Resume for Anne R. Lindsay

Anne R. Lindsay, PhD, M.S., ACSM-HFI
Associate Professor
University of Nevada, Reno
Cooperative Extension

EMPLOYMENT

Associate Professor, Exercise Physiologist, Extension Specialist <i>University Nevada, Reno; Cooperative Extension</i>	2006 – Present
Owner/President <i>HealthWorks; Corporate Wellness Consultants, Inc.</i>	1997 – 2006
Health Promotion Director <i>Department of Energy/Nevada Test Site</i>	1989 – 1997
Senior Physical Director, Youth and Adult Program Leader <i>Pasadena YMCA, Santa Monica YMCA, Santa Barbara YMCA</i>	1978 – 1989

EDUCATION

University of Nevada, Las Vegas
January 2012 – Dec 2015
Degree: PhD, Public Health

University of Nevada, Las Vegas
September 1986 – August 1988
Degree: Master of Science, Exercise Physiology

University of California, Santa Barbara
September 1978 – June 1982
Degree: Bachelor of Arts, Ergonomics & Physical Education w/ Coaching Minor

EXPERIENCE

Currently responsible for promotion of physical activity and nutrition to help reduce the incidence of obesity and other health related issues through education and research within University Extension; conduct research, program development, implementation and evaluation in physical activity and health with emphasis in childhood obesity and health for women in substance abuse and correctional settings; oversight of external program funds through grants and other sources; provision of professional expertise and educational materials in exercise physiology and physical activity to other Extension educators and specialists in the University as well as the national and local community.

Previous experience included development and oversight of a multi-employer health promotion program with over 13,000 employees including laborers, administrators, firefighters, security forces, culinary and medical staff; implementation of additional worksite health promotion programs for corporations, small business, other government and non-profit agencies, hospitals and casinos; development and implementation of a health and body image program designed to augment existing broad-based drug prevention and community education programs for women and girls under correctional supervision, particularly those with children and families; and oversight of a large YMCA adult fitness center in the Los Angeles area including sports, aquatics, youth camps and school fitness programs; and collection and publication of the National YMCA Fitness Battery norms (used widely today, these norms are the largest fitness database ever to be published).

GRANT RELATED ACTIVITIES

- Lindsay, A. & Perry, T. (2015-16).** *All 4 Kids®: Healthy, Happy, Active, Fit.* Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) **\$251,957**
- Lindsay, A. & Velasquez, S. (2015-16).** *Healthy Steps to Freedom.* Funded by USDA, FNS, SNAP-Ed **\$104,720.**
- Lindsay, A., Sigman-Grant, M. & Byington, T. (2014-15).** *All 4 Kids®: Healthy, Happy, Active, Fit.* Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) **\$194,053**
- Lindsay, A. (2014-15).** *Healthy Steps to Freedom.* Funded by USDA, FNS, SNAP-Ed **\$84,020.**
- Lindsay, A., Sigman-Grant, M. & Byington, T. (2013-14).** *All 4 Kids®: Healthy, Happy, Active, Fit.* Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) **\$162,019.**
- Lindsay, A. (2013-14).** *Healthy Steps to Freedom.* Funded by USDA, FNS, SNAP-Ed **\$122,513.**
- Lindsay, A. (2013-14).** *SNAP-Ed Administration.* Funded by USDA, FNS, SNAP-Ed **\$9,133.**
- Lindsay, A. & Byington, T. (2013-14).** *All 4 Kids.* Funded by Acelero Head Start Learning **\$10,000.**
- Lindsay, A., Sigman-Grant, M. & Byington, T. (2012-13).** *All 4 Kids®: Healthy, Happy, Active, Fit.* Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) **\$157,497.**
- Lindsay, A. (2012-13).** *Healthy Steps to Freedom.* Funded by USDA, FNS, SNAP-Ed **\$112,559.**
- Lindsay, A. & Byington, T. (2012-13).** *All 4 Kids.* Funded by Acelero Head Start Learning **\$5,000.**
- Sigman-Grant, M., Lindsay, A., Byington, T. (2009-13).** *Resiliency in an Obesogenic Environment.* Funded by USDA, NIFA, AFRI, **\$1,100,000** (additional enhancement grant from Clark county: **\$50,000**).
- Lindsay, A., Sigman-Grant, M., Byington, T. (2011-12).** *Child Care Physical Activity and Nutrition Modules.* Funded by State of Nevada, ARRA **\$10,930.**
- John, D. (PD), Gunter, K. (PD), Manore, M., Etuk, L., Langellotto, G., Rennekamp, R.** Nevada Partner: **Lindsay, A.,** Project Advisory Team Member (2011-16) *GROW Generating Rural Options for Weight-Healthy Kids and Communities.* Funded by USDA, NIFA to Oregon State University \$4,878,865 UNCE Subaward **\$30,000.**
- Lindsay, A., Sigman-Grant, M., Byington, T. (2011-12).** *All 4 Kids: Healthy, Happy, Active, Fit.* Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education **\$185,895.**
- Lindsay, A. (2011-12).** *Healthy Steps to Freedom.* Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education **\$115,416.**

Lindsay, A., Sigman-Grant, M., Byington, T. (2010-11). *All 4 Kids: Healthy, Happy, Active, Fit*. Funded by USDA, FNS, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) **\$147,765**.

Lindsay, A. (2010-11). *Healthy Steps to Freedom*. Funded by USDA, FNS, SNAP-Ed **\$106,499**.

Byington, T., Sigman-Grant, M., **Lindsay, A.** (2009-11) *Models of Supplemental Nutrition Assistance Program Education (SNAP-Ed) and Evaluation Demonstration Project*. Funded by USDA, FNS **\$100,000**.

Lindsay, A., Sigman-Grant, M., Byington, T. (2009-10). *All 4 Kids: Healthy, Happy, Active, Fit*. Funded by USDA, FNS, SNAP-Ed **\$135,164** (additional enhancement grant from Clark county: **\$50,000**).

Sigman-Grant, M., **Lindsay, A.**, Byington, T. (2008-09). *All 4 Kids: Healthy, Happy, Active, Fit*. Funded by USDA, FNS, SNAP-Ed **\$81,988**.

Sigman-Grant, M., **Lindsay, A.**, Byington, T. (2007-08). *All 4 Kids: Healthy, Happy, Active, Fit*. Funded by USDA, FNS, SNAP-Ed **\$67,893**.

AWARDS & HONORS

- 2012 University of Nevada Cooperative Extension 2012 Faculty Award of Excellence
- 2012 USDA, National Institute of Food and Agriculture Partnership Award for Mission Integration of Research, Education and Extension (All 4 Kids Program)
- 2012 Western Extension Directors' Award of Excellence (All 4 Kids Program Award)
- 2012 Florence Hall Award, 3rd Place Regional Award, National Extension Association of Family and Consumer Sciences (*All 4 Kids* Program Award)
- 2012 Family Health & Wellness Award, 3rd Place National Award, National Extension Association of Family and Consumer Sciences (*All 4 Kids* Program Award)
- 2012 Family Health & Wellness Award, 2nd Place Western Regional Award, National Extension Association of Family and Consumer Sciences (*All 4 Kids* Program Award)
- 2012 USDA/Priester Health Award (All 4 Kids Program Award)
- 2010 Television, 3rd Place National Award, National Extension Association of Family and Consumer Sciences (for the *All 4 Kids* CD/DVD Media Project)
- 2010 Television, 1st Place Award, Western Region, National Extension Association of Family and Consumer Sciences (for the *All 4 Kids* CD/DVD Media Project)
- 2009 Trophy award by Clark County School District for support of school PE programs
- 2008 Healthy Hero award by the Southern Nevada Health District

PROFESSIONAL SERVICE & EDITORIAL ACTIVITIES

- 2016 University of Nevada Reno, Nutrition Faculty Search Committee
- 2015-Present Committee Member, Chronic Disease Prevention Coalition, Southern NV
- 2013-Present American College of Sports Medicine (ACSM) Exercise is Medicine® – Community Health Committee, Co-Chair, National

- 2013-Present United States Department of Agriculture's Nutrition and Health Committee for Planning and Guidance (member by invitation); Chair, Subcommittee: *Nutrition and Physical Activity*
- 2012-Present NCCOR, SNAP-Ed (RJWF) National Framework Evaluation Committee (Published in 2016
<https://snaped.fns.usda.gov/sites/default/files/uploads/SNAP-EdEvaluationFrameworkInterpretiveGuide.PDF>)
- 2014 Extension Public Values Development, Western Extension Directors Association (WEDA), San Diego.
- 2013-2014 W-2005 Multi-State Research Project (Officer, Secretary)
- 2013 Nevada Early Childhood Education (ECE) Obesity Prevention Workgroup
- 2013 Nevada Department of Education Food and Nutrition Standards Revision Team
- 2011-2012 Child and Adult Care Food Program Wellness Policy Committee (member by invitation)
- 2011-2012 National eXtension Initiative – Family, Food and Fitness Community of Practice (CoP) Behavior, Move Every Day (Co-Chair)
- 2008 MyPyramid for Preschoolers – Advised the HHS and United States Department of Agriculture's Center for Nutrition Policy and Promotion MyPyramid for Preschoolers content (by invitation)
- 2006-Present State Coordinator for the President's Council on Fitness, Sports and Nutrition
- 2006-Present Partners for a Healthy Nevada Coalition
- 2006-2008 America on the Move/National Institute of Food & Agriculture – Committee Member (by invitation)

AFFILIATIONS

American College of Sports Medicine (ACSM) & Southwest Affiliate - Member
 National Association of the Education of Young Children & NV affiliate - Member
 National Extension Association of Family and Consumer Sciences & SW Affiliate – Member
 American Public Health Association - Member

REFEREED JOURNAL ARTICLES AND PUBLICATIONS

- Lindsay, A.** (2015). A comparison of beliefs and attitudes about body image, eating and weight between incarcerated and non-incarcerated females. UNLV Dissertation. Paper 2557.
<http://digitalscholarship.unlv.edu/thesesdissertations/2557>
- Lindsay, A., Hongu, K., Spears, K., Dyrek, A. & Manore, M.** (2014) Field assessment for obesity prevention in children and parents: Physical activity, fitness and body composition. *Journal of Nutrition Education Behavior* 46 (1):43-53. doi: 10.1016/j.jneb.2013.03.013

- Byington, T. A., **Lindsay, A.**, Sigman-Grant, M. J. (2014). Healthy choices start early. *The Journal of the National Association for the Education of Young Children*, 69(5), 14-21.
- Sigman-Grant, M. J., **Lindsay, A. R.**, Byington, T. A. (2014). *Children Are What They Eat* (AV-14-02). University of Nevada Cooperative Extension.
<http://campus.extension.org/enrol/index.php?id=661>
- Lindsay, A. R.**, Sigman-Grant, M. J., Byington, T. A. (2014). *Growth, Obesity and Energy Balance*. (AV-14-01). University of Nevada Cooperative Extension.
<http://campus.extension.org/enrol/index.php?id=657>
- Byington, T. A., **Lindsay, A. R.**, Loesch-Griffin, D., Brumett, S., & Sigman-Grant, M. (2013). Head Start families thoughts and beliefs about health, nutrition, and physical activity. (National Head Start Association) *NHSA Dialog*, 16(3), 64-76.
- Byington, T. A., **Lindsay, A. R.**, Loesch-Griffin, D., Brumett, S., & Sigman-Grant, M. (2013). Influencing Head Start families thoughts and beliefs about health, nutrition, and physical activity. *NHSA Dialog*, 16(3), 160-164.
- Sigman-Grant, M., Byington, T., **Lindsay, A.**, Lu, M., Mobley, A., Fitzgerald, N. & Hildebrand, D. (2013). Preschoolers can distinguish between healthy and unhealthy foods: The All 4 Kids Study. *Journal of nutrition education and behavior*, 03/2014, Volume 46, Issue 2
<http://www.ncbi.nlm.nih.gov/pubmed/24246710>
- Sigman-Grant, M, Van Brackel, A., Byington, T. and **Lindsay, A.** (2013) Teacher and Family Connections Curriculum: A Supplement to the All 4 Kids: Healthy, Happy, Active, Fit Obesity Prevention Program. UNCE Publication CM-13-01. Available on
<http://campus.extension.org>
- Lindsay, A.** & Velasquez, S. (2012). *Nevada Substance Abuse Treatment Providers – Assessing the Needs & Characteristics of Female Clients in Recovery*. UNCE Special Publication SP-12-09, 23 pp.
- Warren, C., **Lindsay, A.**, White, E., Claudat, K., & Velasquez, S. (2012). Weight-related Concerns Related to Drug Use for Women in Substance Abuse Treatment: Prevalence and Relationships with Eating Pathology. *Journal of Substance Abuse Treatment* 44(5), 494. doi:10.1016/j.jsat.2012.08.222
- Lindsay, A.**, Warren, C., Velasquez S., & Lu, M. (2012). A Gender-Specific Approach to Improving Substance Abuse Treatment for Women: The Healthy Steps to Freedom (HSF) Program. *Journal of Substance Abuse Treatment*, 43(1), 61-69.
- Lindsay, A.** (2010). A media effort addressing preschool inactivity through family, community, and Extension collaboration. *Journal of National Extension Association of Family and Consumer Sciences*, 5 (11).
- Lindsay, A.**, Byington, T., & Sigman-Grant, M. (2010). *All 4 Kids: Healthy, Happy, Active, Fit Classroom Education for Young Children*. UNCE Curriculum Material 10-06, 311 pp.
- Lindsay, A.**, & Constantino, N. (2010). *Get Up, Get Out!* Univ of Nevada Cooperative Extension (UNCE) Fact Sheet (FS) 10-80; **Lindsay, A.** & Constantino, N. (2010). *Get Moving!* UNCE FS 10-76;
- Lindsay, A.** & Constantino, N. (2010). *Get Active!* UNCE FS 10-81; **Lindsay, A.** & Constantino, N. (2010). *Get Fit!* UNCE FS 10-73; **Lindsay, A.** & Constantino, N. (2010). *Get Regular!* UNCE FS 10-79.

- Lindsay, A.** (2009). *All 4 Kids: Healthy, Happy, Active, Fit CD®* UNCE Audio Visual 09-01, Copyright American Society of Composers, Authors and Publishers (ASCAP).
- Lindsay, A.** (2009). *All 4 Kids: Healthy, Happy, Active, Fit DVD®* UNCE Audio Visual 09-02 <http://www.unce.unr.edu/publications/files/hn/2009/av0902.asp>.
- Seymour, K., Spears, K., **Lindsay, A.**, Collins, C., Leontos, C., Sigman-Grant, M., Wilson, M. & Woodson, J. (2009). *Nevada's health and nutrition needs – Preferred methods of health information delivery*. UNCE Special Publication 09-18, 82 pp.
- Lindsay, A.** & Velasquez, S. (2009). *Healthy Steps to Freedom: A Health and Body Image Curriculum*. UNCE Curriculum Material 09-02, 556 pp.
- Lindsay, A.** & Velasquez, S. (2008). *Using a Pedometer, A Guide to Help Step it Up*. UNCE Fact Sheet 08-32.
- Lindsay, A.** & Velasquez, S. (2008). *Weighing in on Fat*. UNCE Fact Sheet 08-49.
- Lindsay, A.** & Constantino, N. (2008). *Get Ready, Get Set, Let's Go!* UNCE Fact Sheet 08-35
- Lindsay, A.** & Velasquez, S. (2008). *Buying and Using a Pedometer: Quick Tips to Step it Up*. UNCE Fact Sheet 08-32.
- Lindsay, A.** & Velasquez, S. (2007). *What a Girl Wants! What a Girl Needs! Living Healthy without Methamphetamine*. UNCE Fact Sheet 07-45.
- Lindsay, A.**, Wilson, M., & Velasquez, S. (2007). *Have it Your Weigh! Portion Sizes & Dining Out*. UNCE Fact Sheet 07-46.
- Lindsay, A.** & Velasquez, S. (2007). *Dying to Be Thin, How Far Will You Go? Body Image and Cultural Standards of Beauty*. UNCE Fact Sheet 07-47.
- Lindsay, A.** (1993) Wellness Program Modules for Nutrition, Weight Reduction, Back Care, and Exercise; Anthem Health Systems, Indianapolis,
- Golding, Myers & Sinning (2000). Y's Way to Physical Fitness, The Complete Guide to Fitness Testing and Instruction (4th edition). Human Kinetics Publishers Inc., pp. 113-136. (norm revisions by **Anne R. Lindsay**)
- Golding, L. & **Lindsay, A.** (1989). Measuring Body Composition with Attention to Age and Sex Trends. *Perspective*. 15(4), pp. 30-36.
- Golding, L. & **Lindsay, A.** (1989). Y's Way Revised: Testing Strength and Muscular Endurance. *Perspective* 15(5), pp. 30-35.
- Golding, L. & **Lindsay, A.** (1989). Y's Way Revised: Stretching the Limits of Age, Sex and Flexibility. *Perspective* 15(6), pp. 26-29.
- Golding, L. & **Lindsay, A.** (1989). Y's Way Revised: Cardio-Respiratory Fitness Tested Using PWC Max. *Perspective* 15(7), pp. 11-18.
- Golding, L. & **Lindsay, A.** (1989). Y's Way Revised: Step-Up to Cardio-Respiratory Fitness Test. *Perspective* 15(8), pp. 39-41.
- Golding, L. & **Lindsay, A.** (1989). Y's Way Revised: Interpreting Tests for the Benefit of Your Members. *Perspective* 15(9), pp. 34-37.

REFEREED JOURNAL ABSTRACTS

- Lindsay, A.**, Velasquez, S., Warren, C. & Lu, Minggen (2012). Weight-related Concerns and Characteristics of a Female Substance Abuse Population. *Medicine & Science in Sports & Exercise*, 44(5), S596.
- Dyrek, A., **Lindsay, A.**, Byington, T., Sigman-Grant, M., Lu, Minggen, & Campbell, B. (2012, June). Improved Movement Skill Competency in a Preschooler Physical Activity Intervention. *Medicine & Science in Sports & Exercise*, 44(5), S331.
- Lindsay, A.**, Velasquez, S., & Warren, C. (2011). Healthy Steps to Freedom: A Health & Body Image Program for Women in Substance Abuse Recovery. *Medicine & Science in Sports & Exercise*, 43(5), S491.
- Sigman-Grant, M., Byington, T., **Lindsay, A.**, Spann, T., & Black, D. (2011). Preschoolers distinguish between healthy and unhealthy snack foods. *The Federation of American Societies for Experimental Biology Journal*, 25(30), 2.
- Olson, M., **Lindsay, A.**, Williford, H., Golding, L., Reilly, E., Esco, M., Ford, III, T. (2005). Body Image, Exercise and Substance Use in a Large Sample of Incarcerated Women. *Medicine & Science in Sports & Exercise*, 37(5), S407.

ORAL PRESENTATIONS AT PROFESSIONAL MEETINGS (past 5 years)

- Lindsay, A. & Rothaker, E.** (2016, Apr). "When Healthy Becomes Extreme." *Nevada Dietetic Association Annual Meeting*, Las Vegas, NV.
- Lindsay, A.** (2015, Apr). "Beyond the Playground: Top 10 Things Every Teacher Should Know to Create Intentional Opportunities for Physical Activity." *Child Adult Care Food Program (CACFP) National Conference*, Las Vegas, NV.
- Lindsay, A.**, O'Callaghan, A. "Gardening as You Mature" (2015, Mar, Apr, May) *Master Gardeners Health Series*, Las Vegas, NV.
- Lindsay, A.**, Coughenour, C. (2015, Feb), "Generating Rural Options for Weight-Healthy Kids and Communities", *Active Living Research National Conference*, San Diego, CA
- Lindsay, A. R.** (2014, Dec), "We Got Your Back on the Rig or in the Office", *National Ground Water Association*. Las Vegas, NV
- Velasquez, S. Borden, G., Packham, J., **Lindsay, A. R.**, Wilson, M. P. (2014, Sept). "Clark County Community Assessment and Education to Promote Behavioral Health Planning and Evaluation (CAPE) Project", *Nevada Public Health Association Annual Conference*, Las Vegas, NV
- Lindsay, A. R.**, Robinson, L., Blitstein, J. (2014, May) "How to Deliver and Evaluate Effective Movement Programs in Head Start Centers", *Global Summit on the Physical Activity of Children*, *Active Healthy Kids Canada*.
- Lindsay, A.** (2013, Nov) Weight Concerns, Body Dissatisfaction and Illicit Drug Use in Women and Girls. *American Public Health Association Annual Meeting*, Boston, MA
- Lindsay, A.** (2013, Sept). Physical Activity, Body Composition, and Energy Balance. *USDA Western Region Nutrition Symposium*, Oakland, CA
- Lindsay, A.** (2013, Sept) Dying to be Thin: The Obesity Paradox in Certain Populations. *Washoe Obesity Forum*, Reno, NV

- Lindsay, A.** (2013, Sept) Keeping Fit Kids in a Fat World. *Washoe County Obesity Forum*, Reno, NV
- Lindsay, A.** (2013, Sept) Get Ready! Get Set! Let's Go! *University of Oklahoma (faculty and staff presentation by invitation)*, Stillwater, OK
- Lindsay, A. & Coker, L.** (2013, June). Early Childhood: The Glory Days for Physical Activity. *Southwest American Alliance for Health, Physical Education, Recreation and Dance (AAHPERD)*, Red Rock Casino, Las Vegas, NV
- Lindsay, A. & Coker, L.** (2013, June). All 4 Kids Childhood Obesity Round Table, *Childhood Obesity Conference*, Long Beach, CA
- Williams, J., Houtkooper, L., **Lindsay, A.** & Gunter, K. (2013, May) Exercise is Medicine® for Community Health: Promoting Energy Balance and Health through Linking Providers, Patients and Communities. *American College of Sports Medicine Annual Meeting*, Indianapolis, IN.
- Lindsay, A.** (2013, Mar) Get Ready! Get Set! Let's Go! *ACSM Health & Fitness Summit*, Las Vegas, NV
- Lindsay, A.**, White, E., Rothaker, E., Coker, L., & (Moderator) Velasquez, S. (2013, Jan). Are Our Kids Dying to Be Thin? *Clark County School District Staff Development Day*, Spring Valley HS Las Vegas, NV
- Lindsay, A.**, Velasquez, S. & Warren, C. (2012, October). *Weight-Related Concerns & Characteristics of Females in Nevada Substance Abuse Facilities*. Nevada Public Health Association, Las Vegas, NV
- Lindsay, A.**, Oehlke, S. & Brinkman, P. (2012, July). *Building Healthy Families and Preschoolers: A Systems Approach for Lifelong Health*. Society for Nutrition Education & Behavior, Washington, D.C.
- Sigman-Grant, M., **Lindsay, A.**, Byington, T., Gabor, V. & Cates, S. (2012, July). *Contrasting Designs of a SNAP-Ed Evaluation: Lessons Learned from the All 4 Kids Program*. Society for Nutrition Education & Behavior, Washington, D.C.
- Lindsay, A.** (2012, June) *The Relationship Between Eating Disorders and Substance Abuse in Women and Core Intervention Targets to Prevent Relapse*. Orange County Women's Association for Addiction Treatment, Costa Mesa, CA
- Lindsay, A.** (2012, April) *Why Weight? Preventing Childhood Obesity Begins in Your Classroom* Nevada Association for the Education of Young Children, Las Vegas, NV
- Lindsay, A.** (Presenter) & Sigman-Grant, M. (Aug 2011, Las Vegas; Sept 2011, Reno NV). *Childhood Obesity Prevention: NAFCC Accreditation, Real Life Application: Bridging the Gap*. Food for Kids CACFP.
- Lindsay, A.** & Byington, T. (2011, July) *Beyond the Playground: Top 10 Things You Should Know to Create Intentional Opportunities for Physical Activity*. National Association Family Child Care, Las Vegas, NV
- Thomssen, G. & **Lindsay, A.** (2011, April). *Good Fuel = Go Power*. Nevada Association for the Education of Young Children, Reno, NV
- Sigman-Grant, M., **Lindsay, A.**, & Byington, T. (2011, Feb). *Preschoolers and Obesity, Developmentally Appropriate Strategies*. Clark County School District Early Childhood Professional Conference, Henderson, NV

- Lindsay, A.** (2010, November). *Beyond the playground....Top 10 things EVERY preschool teacher should know*. National Association for the Education of Young Children, Anaheim CA
- Sigman-Grant, M., Byington, T., & **Lindsay, A.** (2010, October). *All 4 Kids: Healthy, Happy, Active, Fit: Lessons you can use to deliver a preschool nutrition and activity program*. The Child Care Food Program Roundtable, San Francisco, CA
- Lindsay, A.** (2010, October). *Lites, Camera, Action! A Multi-disciplinary Approach to Childhood Obesity*. American Association for Family and Consumer Sciences, Nevada Annual Meeting, Las Vegas, NV
- Sigman-Grant, M., **Lindsay, A.**, Byington, T., & Spann, T. (2010, July). *Preschoolers and Obesity: What are developmentally appropriate strategies?* Society for Nutrition Education, Reno, NV
- Byington, T., **Lindsay, A.**, & Spann, T. (2010, July). *Incorporating Physical Activity Throughout the Preschool Day*. General Services Administration (GSA) Child Care National, Las Vegas, NV
- Lindsay, A.** (2010, April). *Lites, Camera, Action! A Multi-disciplinary Approach to Childhood Obesity*. NV Dietetic Association, Las Vegas NV

REFEREED POSTER PRESENTATIONS (past 5 years)

- Williams, J., Gunter, K., **Lindsay, A.**, Harden, S., Manore, M., Houtkooper, L., Hongu, K. & Griffin, S. (2016) "Exercise Is Medicine (EIM) For Community Health: Linking Clinics and Communities through Cooperative Extension" *American College of Sports Medicine*, Boston, MA
- Hongu, K., Gunter, K., Houtkooper, L., Going, S., Williams, J., **Lindsay, A.**, Manore, M. (2014). Exercise is Medicine (EIM) for Community Health Programs: Expanding to the National Cooperative Extension System. *American College of Sports Medicine*, Orlando, FL
- Velasquez, S., **Lindsay, A.** & Warren-Fishkin, C. (2013, Sept). Do Stimulant Drug Users (SU) Exhibit Similar Eating Pathology Characteristics as Non-Stimulant Drug Users (NSU)? *Nevada Public Health Association Annual Meeting*, Reno, NV
- Coker, L., **Lindsay, A.** & Coughenour, C. (2013, Sept). Healthy Kids Festival: Low cost, small steps that make a big fat difference. *Nevada Public Health Association*, Reno, NV
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- Lindsay, A.** (2010, Oct). *Healthy Steps to Freedom (HSF): Evaluation of a Health and Body Image Curriculum for Women in Substance Abuse Treatment*. Nevada Public Health Association, Las Vegas, NV

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director



CODY L. PHINNEY, MPH
Administrator, DPBH

JOHN DIMURIO, D.O., MBA
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
PREPAREDNESS, ASSURANCE, INSPECTIONS AND STATISTICS (PAIS)

4150 Technology Way, Suite 200
Carson City, Nevada 89706
Telephone: (775) 684-4155 · Fax: (775) 684-5951

August 22, 2016

Nevada State Board of Health
4150 Technology Way, Suite 300
Carson City, NV 89706

Dear Chairman Saeman:

Please accept this letter of support on behalf of the Emergency Medical Systems (EMS) Advisory Committee for the appointment of Darryl Cleveland to the committee. During the June 10, 2016, committee meeting Mr. Cleveland was unanimously supported by the committee members for appointment.

Mr. Cleveland has more than 34 years of experience with the EMS including 26 years as a Paramedic. He is passionate about the EMS system and desires to work toward the common objective of making EMS in Nevada the very best it can be.

On behalf of the committee members I ask that you appoint Mr. Cleveland to the following position:
A volunteer fireman.

Should you require additional information please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Chad Warren Westom".

Chad Warren Westom
Bureau Chief, PAIS

Presentation
Of
Qualifications
For

Darryl Cleveland
Fire Chief, CFO (Ret)

**Director of Public and
Occupational Safety**

Darryl Cleveland

Summary of qualifications

More than 34 years experience in local, state, tribal and federal/military fire service agencies, Emergency Medical Services and Education. Currently Director of Public and Occupational Safety programs at Truckee Meadows Community College (TMCC) with 50 full and part-time faculty. In 2010, developed and implemented a fire based Paramedic program for the Rincon Fire Department in San Diego, California. In 2015, developed and received approval of TMCC's first ever AAS degree in Prehospital Emergency Medicine and BAS degree in Emergency Management/Homeland Security; one of two flagship BAS degrees in the colleges history. As Fire Chief, lead a combination department with 15 full time members and 30 volunteers and reservists with an annual budget of \$3.6 Million. Responsible for department administration including emergency management, auto and mutual aid agreements, suppression, EMS, prevention and training as well as budget creation and management. I am a dedicated leader, collaborator and relationship builder. I enjoy identifying the mission, establishing the vision, analyzing and fixing complex organizational problems and achieving success through teamwork.

Professional experience

November 2013 to Present Truckee Meadows Community College

Director Public and Occupational Safety Department

- Oversee fire academy and fire technology programs
- Oversee EMS programs including EMT, AEMT and Nationally Accredited Paramedic program
- Maintain Paramedic program accreditation
- Oversee Occupational Safety programs
- Develop degrees in Fire Technology, EMS, Occupational Safety, Emergency Management/Homeland Security BAS
- Oversee AHA CPR training center and course delivery
- Collaborate with other allied health programs in nursing, dental hygiene, radiology technician and the college at large
- Oversee department and program budgets
- Oversee non-credit workshop programs in public safety

May 2013 to November 2013 Truckee Meadows Community College

Interim Fire/EMS Program Director (part-time)

October 2010 to November 2013

No. Lyon Co. Fire Prot. Dist.

FIRE CHIEF

- Lead, develop, and administer a 2 station combination all-hazards ALS transport fire department serving 164 square miles with a population of 19,000+ from 2 stations with 15 paid staff and 30 volunteer and reserve staff.
 - Provide Paramedic transport service and manage all aspects from quality of care to billing/revenue processes
 - Governed by a 5 member elected Board of Directors
 - Provide cooperation, service, and teamwork to the City of Fernley and provide reports to the City Council
 - Establish and manage a 3.6 million dollar annual budget
 - Manage Mutual and Auto Aid agreements and service with neighboring communities and in the region and participate in statewide and national master mutual aid
 - Develop and maintain relationships with large industrial community for provision of service and development of industrial brigades

- Develop alternative revenue streams to support the District budget and services
- Develop structure and chain of command within department including volunteer administrative and support staff
- Develop and manage first ever department business, operating and safety plans
- Work with IAFF Local 4547 union members and develop interest based bargaining approach along with labor/management initiative
- Oversee and work with volunteer firefighters including a five department SAFER grant for recruitment and retention of volunteer firefighters
- Serve on Truckee Meadows Community College Fire/EMS Advisory Board as Chairman
- Participate in International and Nevada Fire Chiefs Association as well as Nevada State Firefighters Association
- Serve on Lyon County Communications Advisory Board as Chairman
- Serve on Lyon County Local Emergency Planning Committee member
- Serve as IAFC WUI conference Sandtable exercise Cadre Plans Chief

January 2011 to May 2013

Truckee Meadows Comm. College

ADJUNCT FACULTY

May 2009 to September 2010

Rincon Fire Department

ACTING FIRE CHIEF/FIRE CAPTAIN EMS Coordinator/Training and Safety Officer

- Acquired Acting Chief duties upon departure of previous Chief and developed/managed department budget of 2.1 million
 - Developed and established department Paramedic program on April 1, 2010

February 1996 to September 2010

Riverside Comm. College

ADJUNCT FACULTY/PARAMEDIC COORDINATOR

November 2008 to May 2009

CalFire/Riv. Co. Fire Dept.

FIREFIGHTER II/PARAMEDIC

February 2007 to September 2008

Pechanga Fire Department

BATTALION CHIEF

- Shift Supervisor
- EMS Coordinator

December 2002 to February 2007

Corona Fire Department

FIRE CAPTAIN/PARAMEDIC

- Urban Search and Rescue/Technical Rescue Team Manager
- Department Helicopter Program Manager
- CalFire Incident Command Team #6 Situation Unit Leader

September 1999 to December 2002

Corona Fire Department

FIREFIGHTER/PARAMEDIC

- US&R Team member
- EMS Clinical Analyst, Committee Member, MCI Task Force Chairman

October 1994 to August 1999

CalFire/Riv. Co. Fire Dept.

FIREFIGHTER II/PARAMEDIC & LT FIRE APPARATUS ENGINEER

1981 to 1984

Vol. Firefighter LA County/Vol. & Seasonal Firefighter Riverside County & CDF

1984 to 1988

United States Air Force Firefighter

1988 to 1990

Seasonal Firefighter CDF Riverside County

1990 to 1994

Paramedic Goodhew Ambulance & Flight Paramedic Lifeflight So Cal/Mercy Air

Storey County Volunteer Fire Chief January 2016 to present

California State Firefighters Association Board of Directors 2 terms 2008-2012

13 years on Urban Search and Rescue taskforce CATF-6 Riverside Responded to World Trade Center 9/11/01 & Hurricane Katrina 2005

2003 Recognized as Founding Member of US Department of Homeland Security by Secretary Tom Ridge

5 years on Cal Fire Incident Command Team 6 Plans Section

Member National Association of EMS Educators

Member Nevada Fire Chiefs Association (Northern Nevada Chiefs VP 2013 to present)

Washoe County Local Emergency Planning Committee (LEPC) Vice Chair 2014/15

Washoe County Local Emergency Planning Committee (LEPC) Chairman 2015/16

Member International Association of Fire Chiefs VCOS and EMS Sections

Member Nevada State Firefighters Association

Published Author; FireEMS Magazine, CSFA Magazine, New Generation of All Risk student manual

Speaker/Instructor; FDIC, Firehouse World, Numerous state Fire & EMS Conferences, EMI EM Higher Ed Symposium, CHDS Higher Ed Summit

Former Member Institute of Fire Engineers USA Branch

Chief Fire Officer Designee awarded by Center for Public Safety Excellence Commission on Professional Credentialing 2013 Re-designated 2016

2015 National Institute of Staff & Organization Development Excellence Award Recipient

Manuscript Reviewer Journal of Homeland Security and Emergency Management

**Additional
professional
activities**

Education

Jan 2014 – Present University of Nevada Reno Reno, NV
MASTER of ARTS EDUCATION LEADERSHIP (anticipated grad date Fall 2016)

May 2010 California State University Long Beach, Calif.
BACHELOR of SCIENCE DEGREE OCCUPATIONAL STUDIES

1989 - 1990 Crafton Hills College Yucaipa, California
PARAMEDIC PROGRAM

**Professional
Licenses &
Certifications**

- Nevada Paramedic #71828
- California State Paramedic License #P00833 (Exp.)
- California State Certified Fire Officer
- CSFM Driver/Operator 1A & 1B
- CSTI HazMat First Responder Operational and Disaster Medical Operations
- ICS 100, 220, 300, 400; IS 700 & 800
- CSFM Instructor 1A, 1B, 2A, 2B, 2C, 3 Master Instructor
- CFSTES Management 2C, 2E
- CFSTES Command 2C, 2D, 2E
- S-190 Intro to Wildland Fire Behavior
- S-290 Intermediate Wildland Fire Behavior
- S-390 Intro to Wildland Fire Behavior Calculations
- AHA Basic Life Support
- AHA Advanced Cardiac Life Support
- AHA Pediatric Advanced Life Support
- Basic & Advanced Designated Infection Control Officer
- Rescue 3 International Swiftwater Rescue Tech 1 & 2
- Rescue Systems 1 & 2
- Trench Rescue & Confined Space Operations
- US&R FEMA Medical Specialist
- US&R FEMA Structural Collapse Technician
- CICCIS Resource Unit Leader
- CICCIS Situation Unit Leader
- CICCIS Demobilization Unit Leader
- CICCIS Strike Team Leader Engine
- NWCG Helicopter Manager and CalFire Military Helo Mgr
- NFPA HazMat Incident Commander
- NAEMSE EMS Instructor I & II

**Professional
References**

John Roberts, Fire Captain City of Corona Fire
Paul Lepore, Division Chief (Ret)
Gary Hames, Fire Chief Storey County Fire
John Gillenwater, Fire Chief Central Lyon Co. Fire
Pete Balestracci, Fire Captain Rincon Fire

